



ARCHERY TOURNAMENTS

# Certificate of Participation

PRESENTED TO

## James Fisher

Allen County-Scottsville

For participation in

## KHSAA REGION 2 BOYS/COED TOURNAMENT

March 22, 2025

MORGANTOWN, KY, US

SCORE

**265**

X COUNT

**9**

CLASS

**7-12 Grade Archer**

RANK

**71**