



ARCHERY TOURNAMENTS

# Certificate of Participation

PRESENTED TO

## Luke Montgomery

Magoffin County High School

For participation in

### KHSAA Region 11 Boys/COED

March 22, 2025

Salyersville, KY, US

SCORE

**284**

X COUNT

**18**

CLASS

**7-12 Grade Archer**

RANK

**10**