



ARCHERY TOURNAMENTS

# Certificate of Participation

PRESENTED TO

## Breanna Woodside

Anderson County High School

For participation in

## KHSAA Region 5 Boys/Co-Ed Tournament

March 22, 2025

Lawrenceburg, KY, US

SCORE

**287**

X COUNT

**18**

CLASS

**7-12 Grade Archer**

RANK

**6**