



ARCHERY TOURNAMENTS

# Certificate of Participation

PRESENTED TO

## Logan Huber

Grant County High School

For participation in

### KHSAA Region 5 Boys/Co-Ed Tournament

March 22, 2025

Lawrenceburg, KY, US

SCORE

**239**

X COUNT

**3**

CLASS

**7-12 Grade Archer**

RANK

**67**