



ARCHERY TOURNAMENTS

# Certificate of Participation

PRESENTED TO

## Carson Thomas

Fleming County High School

For participation in

### 2026 KHSAA Boys/Coed State Archery Tournament

April 21, 2026

Lexington, KY, US

SCORE

**284**

X COUNT

**16**

CLASS

**7-12 Grade Archer**

RANK

**61**